## **COUNTY FIRE DEPARTMENT**

**COUNTY OF SAN BERNARDINO** PUBLIC AND SUPPORT SERVICES GROUP

> PAT A. DENNEN Fire Chief County Fire Warden

JUN 26 2008

UNIFIED PROGRAM

CAL/EPA

OFFICE OF THE FIRE MARSHAL HAZARDOUS MATERIALS DIVISION 620 South "E" Street . San Bernardino, CA 92415-0153 (909) 386-8401 • Fax (909) 386-8460

June 20, 2008

CAL EPA UNIFIED PROGRAM 1001 "I" STREET, 5TH FLOOR PO BOX 2815 SACRAMENTO, CA 95812

**ATTENTION: JENNIFER LORENZO** 

## SUBJECT: SAN BERNARDINO COUNTY CUPA EVALUATION STATUS

Following is the response to your request for a quarterly status report on deficiencies identified during the November 2005 evaluation of the San Bernardino County CUPA. Per our Action Plan from our September 2007 Self-Audit, we are attempting to increasing staffing to improve inspection frequency. As part of that, operating fee increases of 4-12% increase on annual operating fees are proposed for 2008-2009. The final fee package goes before the Board of Supervisors as a consent item on June 24, 2008.

The transition of new inspectors and clerical staff and the REHS recruitment challenge continues. The program still has 2 clerical vacancies and several inspector vacancies. Since our January report,

- 1 HMS II vacancy was filled
- 1 HMS III is on extended medical leave.
- 1 new HMS II position will be funded by the DA's office in 08 09 and filled from existing staff.
- 3 inspectors in Field Services are pursuing ICC certification and field training to assist the UST team parttime in performing routine inspections to assist the 3.5 FTE in UST while we process EVR/ISD upgrades.

The existing staff is shown on the attached organizational chart to meet your requirement to summarize the staff working in each program. Also per your request, the following table summarizes the number of regulated businesses and inspections for the latest available period which is 7/1/2007 through 3/31/2008.

|                |                      | Inspections from 7/1/2007 to 3/31/2008 |     |               |       |
|----------------|----------------------|--|-----|---------------|-------|
| Program        | Regulated Businesses | Routine Inspections                    |     | Reinspections | Other |
| HMRRP          | 6273                 | 801                                    | 163 | 31            | 40    |
| CalARP         | 172                  | 19                                     | 5   | 1             | 0     |
| UST Facilities | 847                  | 357                                    | 16  | 24            | 231   |
| HW Generators  | 4318                 | 487                                    | 152 | 21            | 22    |
| RCRA LQGs      | 48                   | 8                                      | 0   | 0             | 10    |
| Onsite HW Trt  | 59                   | 18                                     | 0   | 1             | 0     |

If you have any questions, please contact me or Marilyn Kraft or Susan Williams at (909) 386-8401.

B. DOUGLAS SNYDER, ASSISTANT FIRE MARSHAL

SAN BERNARDINO COUNTY FIRE DEPARTMENT, HAZARDOUS MATERIALS DIVISION

BDS:mk

Cc: Peter Brierty, Assistant Fire Chief Pat Dennan, Fire Chief

MARK H. UFFER County Administrative Officer NORMAN A. KANOLD Assistant County Administrator Public and Support Services Group

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